## **SNAPSHOT** of HOME Program Performance--As of 06/30/09 Local Participating Jurisdictions with Rental Production Activities



Participating Jurisdiction (PJ): Thurston County Consortium

PJ's Total HOME Allocation Received: \$5,561,287

PJ's Size Grouping\*: C

PJ Since (FY): 2003

|   |          |               |                  |               | Nat'l Ranking (I | Percentile):* |
|---|----------|---------------|------------------|---------------|------------------|---------------|
| Category  | PJ       | State Average | State Rank       | Nat'l Average | Group C          | Overall       |
| Program Progress:   |          |               | PJs in State: 14 |               |                  |               |
| % of Funds Committed  | 80.01 %  | 94.17 %       | 14               | 93.41 %       | 4                | 3             |
| % of Funds Disbursed  | 78.86 %  | 88.11 %       | 14               | 84.68 %       | 23               | 20            |
| Leveraging Ratio for Rental Activities                              | 6.36     | 7.09          | 1                | 4.72          | 100              | 100           |
| % of Completed Rental Disbursements to<br>All Rental Commitments*** | 73.02 %  | 94.51 %       | 13               | 80.76 %       | 17               | 18            |
| % of Completed CHDO Disbursements to All CHDO Reservations***       | 22.92 %  | 79.42 %       | 14               | 68.18 %       | 6                | 5             |
| Low-Income Benefit:   |          |               |                  |               |                  |               |
| % of 0-50% AMI Renters to All Renters                               | 96.15 %  | 93.23 %       | 6                | 80.32 %       | 79               | 85            |
| % of 0-30% AMI Renters<br>to All Renters***                         | 96.15 %  | 62.99 %       | 2                | 45.16 %       | 97               | 98            |
| Lease-Up:   |          |               |                  |               |                  |               |
| % of Occupied Rental Units to All Completed Rental Units***         | 100.00 % | 98.96 %       | 1                | 95.04 %       | 100              | 100           |
| Overall Ranking:  |          | In S          | tate: 12 / 14    | Nation        | nally: 53        | 52            |
| HOME Cost Per Unit and Number of Completed                          | Units:   |               |                  |               |                  |               |
| Rental Unit   | \$16,885 | \$25,171      |                  | \$26,037      | 26 Units         | 2.80 %        |
| Homebuyer Unit  | \$9,500  | \$19,773      |                  | \$14,755      | 20 Units         | 2.20 %        |
| Homeowner-Rehab Unit  | \$17,085 | \$20,392      |                  | \$20,487      | 23 Units         | 2.50 %        |
| TBRA Unit   | \$2,741  | \$1,727       |                  | \$3,225       | 857 Units        | 92.50 %       |

<sup>\* -</sup> A = PJ's Annual Allocation is greater than or equal to \$3.5 million (55 PJs)

Source: Data entered by HOME Participating Jurisdictions into HUD's Integrated Disbursement and Information System (IDIS)

B = PJ's Annual Allocation is less than \$3.5 million and greater than or equal to \$1 million (202 PJs)

C = PJ's Annual Allocation is less than \$1 million (293 PJs)

<sup>\*\* -</sup> E.g., a percentile rank of 70 means that the performance exceeds that of 70% of PJs.

<sup>\*\*\*-</sup> This category is double-weighted in compiling both the State Overall Ranking and the National Overall Ranking of each PJ.

## **Program and Beneficiary Characteristics for Completed Units**

Participating Jurisdiction (PJ): Thurston County Consortium WA

Total Development Costs: (average reported cost per unit in HOME-assisted projects)

PJ: State:\* National:\*\* \$73,397 \$115,567 \$92,323

 Al
 Homebuyer

 3,397
 \$185,902

 5,567
 \$112,037

 2,323
 \$73,745

\$17,085 \$25,455 \$23,292

CHDO Operating Expenses: (% of allocation)

PJ:

National Avg:

0.0 **%** 1.1 **%** 

| R.S. Means Cost Index: 1.01 |
|-----------------------------|
|-----------------------------|

|  | Rental<br>% | Homebuyer % | Homeowner % | TBRA<br>% |                            |              | •          | Homeowner     | TBRA |
|--|-------------|-------------|-------------|-----------|----------------------------|--------------|------------|---------------|------|
| RACE:                                    |             |             |             |           | HOUSEHOLD TYPE:            | %            | <b>%</b>   | <u></u>       | %    |
| White:                                   | 88.5        | 90.0        | 100.0       | 83.2      | Single/Non-Elderly:        | 84.6         | 10.0       | 17.4          | 34.2 |
| Black/African American:                  | 0.0         | 0.0         | 0.0         | 4.4       | Elderly:                   | 3.8          | 5.0        | 26.1          | 3.0  |
| Asian:                                   | 0.0         | 0.0         | 0.0         | 0.8       | Related/Single Parent:     | 7.7          | 40.0       | 21.7          | 46.3 |
| American Indian/Alaska Native:           | 0.0         | 0.0         | 0.0         | 1.5       | Related/Two Parent:        | 3.8          | 40.0       | 34.8          | 10.4 |
| Native Hawaiian/Pacific Islander:        | 0.0         | 0.0         | 0.0         | 0.0       | Other:                     | 0.0          | 5.0        | 0.0           | 6.1  |
| American Indian/Alaska Native and White: | 0.0         | 0.0         | 0.0         | 0.2       |                            |              |            |               |      |
| Asian and White:                         | 3.8         | 0.0         | 0.0         | 0.0       |                            |              |            |               |      |
| Black/African American and White:        | 3.8         | 5.0         | 0.0         | 0.0       |                            |              |            |               |      |
| American Indian/Alaska Native and Black: | 0.0         | 0.0         | 0.0         | 0.1       |                            |              |            |               |      |
| Other Multi Racial:                      | 0.0         | 5.0         | 0.0         | 0.1       |                            |              |            |               |      |
| Asian/Pacific Islander:                  | 0.0         | 0.0         | 0.0         | 0.0       |                            |              |            |               |      |
| ETHNICITY:                               |             |             |             |           |                            |              |            |               |      |
| Hispanic                                 | 3.8         | 0.0         | 0.0         | 9.6       |                            |              |            |               |      |
| HOUSEHOLD SIZE:                          |             |             |             |           | SUPPLEMENTAL RENTAL        | ASSISTAN     |            |               |      |
| 1 Person:                                | 80.8        | 10.0        | 26.1        | 37.8      | Section 8:                 | 46.2         | 20.0       |               |      |
| 2 Persons:                               | 7.7         | 15.0        | 30.4        | 28.1      | HOME TBRA:                 | 7.7          |            |               |      |
| 3 Persons:                               | 11.5        | 15.0        | 13.0        | 17.6      | Other:                     | 42.3         |            |               |      |
| 4 Persons:                               | 0.0         | 30.0        | 17.4        | 11.2      | No Assistance:             | 3.8          |            |               |      |
| 5 Persons:                               | 0.0         | 20.0        | 4.3         | 3.0       |                            |              |            |               |      |
| 6 Persons:                               | 0.0         | 5.0         | 4.3         | 1.5       |                            |              |            |               |      |
| 7 Persons:                               | 0.0         | 5.0         | 4.3         | 0.6       |                            |              |            |               |      |
| 8 or more Persons:                       | 0.0         | 0.0         | 0.0         | 0.1       | # of Section 504 Compliant | t Units / Co | mpleted Un | its Since 200 | 1 2  |

<sup>\*</sup> The State average includes all local and the State PJs within that state

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<sup>\*\*</sup> The National average includes all local and State PJs, and Insular Areas

<sup>#</sup> Section 8 vouchers can be used for First-Time Homebuyer Downpayment Assistance.

## HOME PROGRAM SNAPSHOT WORKSHEET - RED FLAG INDICATORS

Local Participating Jurisdictions with Rental Production Activities

Participating Jurisdiction (PJ): Thurston County Consortium State: WA Group Rank: 53 (Percentile)

State Rank: 12 / 14 PJs Overall Rank:

Summary: 1 Of the 5 Indicators are Red Flags

| FACTOR        | DESCRIPTION   | THRESHOLD* | PJ RESULTS | RED FLAG |
|---------------|---|------------|------------|----------|
| 4             | % OF COMPLETED RENTAL<br>DISBURSEMENTS TO ALL<br>RENTAL COMMITMENTS | < 72.37%   | 73.02      |          |
| 5             | % OF COMPLETED CHDO<br>DISBURSEMENTS TO ALL<br>CHDO RESERVATIONS    | < 49.28%   | 22.92      |          |
| 6             | % OF RENTERS BELOW<br>50% OF AREA MEDIAN<br>INCOME                  | < 70%**    | 96.15      |          |
| 8             | % OF OCCUPIED RENTAL<br>UNITS TO ALL RENTAL<br>UNITS                | < 90.81%   | 100        |          |
| "ALLOCATION-Y | 'EARS" NOT DISBURSED***   | > 3.070    | 1.34       |          |

<sup>\*</sup> This Threshold indicates approximately the lowest 20% of the PJs



<sup>\*\*</sup> This percentage may indicate a problem with meeting the 90% of rental units and TBRA provided to households at 60% AMI requirement

<sup>\*\*\*</sup> Total of undisbursed HOME and ADDI funds through FY 2005 / FY2005 HOME and ADDI allocation amount. This is not a SNAPSHOT indicator, but a good indicator of program progress.